

**New Jersey Department of Agriculture**  
**Hydrologic Modeling Database – Data Entry Short Form**

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**Project Site Details**

Chpt. 251 Application Number: \_\_\_\_\_

Start Date (if known): \_\_\_\_\_

County: \_\_\_\_\_

Street Address: \_\_\_\_\_

Municipality: \_\_\_\_\_

Block: \_\_\_\_\_

Lot: \_\_\_\_\_

NJDEP Anderson Land Use Code (4 digits) for proposed conditions - See Appendix A13:

Land Use description: \_\_\_\_\_

Site Centroid Location (NJ State Plane Feet):

    Northing: \_\_\_\_\_      Easting: \_\_\_\_\_

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**Project Contact Details**

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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**Post Construction Operation & Maintenance:**

Party Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Party type: \_\_\_\_\_

