

## 6260 Old Harding Highway Mays Landing, New Jersey 08330 Phone (609) 625-3144 Fax (609) 625-7360 www.capeatlantic.org

# AGENDA April 25, 2024

## I. Chairman, Meeting called to order and Public Notice Announcement

In review of the Sunshine Law, Chapter 231 PL 1975 adequate notice of this meeting has been provided by mail to The Press of Atlantic City and Gazettes of Atlantic and Cape May Counties specifying time and place this meeting is to be held.

## II. Flag Salute

## III. Roll Call and Determination of Quorum

### IV. Minutes

- A. Minutes of March 28, 2024 Meeting
- B. Executive Session Minutes of March 28, 2024 Meeting

## V. Finances:

- A. Treasurer's Reports
  - 1. District Financials March 2024
  - 2. Plant Materials Center Financials March 2024

#### VI. New Business:

- A. Soil Erosion and Sediment Control Plans
  - 1. Certifications March 2024
  - 2. Re-Certification March 2024

## B. Farmland Program

- 1. Conservation Plan:
  - a. Egg Harbor City, 4.4 acres, Wildlife Habitat Planting & High Tunnel System
  - b. Atlantic City, 18 acres, Bivalve Aquaculture Gear and Biofouling Control, Streambank and Shoreline Protection
  - c. Mullica Twp., 75 acres, Forest Stewardship Plan
  - d. Hammonton, 4.8 acres, Wildlife Habitat Planting, Windbreak
  - e. Egg Harbor Twp., 5.5 acres, High Tunnel System
  - f. Mullica Twp., 20 acres, High Tunnel System
  - g. Hammonton, 6.9 acres, Drip Irrigation System, High Tunnel System, Organic Systems Plan
  - h. Middle Twp., 6.8 acres, High Tunnel System
  - i. West Cape May, 33 acres, Cover Crop
  - j. Dennis Twp., 15.5 acres, Conservation Cover and Wildlife Habitat Planting
- C. USDA-NRCS PMC Agreement
- D. Supervisor Reappointments
- E. IT and Computer Hardware Update

# VII. Correspondence:

### VIII. Old Business:

- A. Education
- B. Grants
- C. Meetings
- D. Forestry Update

- E. Agriculture Update F. Vehicle Update
- G. 251 Staff Update

#### IX. **Comments:**

- A. Staff
- B. Supervisors
- C. NRCS
- D. SSCC
- E. Rutgers
- F. Public

#### X. **Executive Session:**

- A. Personnel
- Action items from Executive Session (if any) XI.
- XII. Next Meeting – Thursday May 23, 2024, at 8:00 a.m. District Office, Mays Landing, NJ
- XIII. Adjournment